

Mandatory Public Disclosure

A : GENERAL INFORMATION :

| SL No. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | K V PAHALGAM DT ANANTANAG J&K |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 700032 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 24947 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | KENDRIYA VIDYALAYA, PAHALGAM, , ANANTNAG, - 192126 |
| 5 | PRINCIPAL NAME | NITAN DHIMAN |
| 6 | PRINCIPAL QUALIFICATION | M.P.ED. |
| 7 | SCHOOL EMAIL ID | kvpahalgam@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 01936243156 |

B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://pahalgaon.kvs.ac.in/sites/default/files/New%20Document%2857%29%2029-May-2021%2015-05-01%284%29.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://pahalgaon.kvs.ac.in/sites/default/files/NOC%2C%20TRUST%20AND%20RECOGNITION%20CERTIFICATE.jpg |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://pahalgaon.kvs.ac.in/sites/default/files/NOC%2C%20TRUST%20AND%20RECOGNITION%20CERTIFICATE_0.j |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://pahalgaon.kvs.ac.in/sites/default/files/NOC%2C%20TRUST%20AND%20RECOGNITION%20CERTIFICATE_1.j |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://pahalgaon.kvs.ac.in/sites/default/files/Building%20Safety%20and%20Feasibility%20Certificate. |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://pahalgaon.kvs.ac.in/sites/default/files/Refilling%20Cylinder%20Certificate.jpg |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL | https://pahalgaon.kvs.ac.in/sites/default/files/CBSE%20AFFILATON%20CERTIFICATE.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://pahalgaon.kvs.ac.in/sites/default/files/Water%20Quality%20Certificate.jpg |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://pahalgaon.kvs.ac.in/sites/default/files/New%20Document%2857%29%2029-May-2021%2015-05-01%284% |
| 2 | ANNUAL ACADEMIC CALANDER | https://pahalgaon.kvs.ac.in/activities/calendar-activity |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://pahalgaon.kvs.ac.in/administration/committees |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://pahalgaon.kvs.ac.in/administration/vmc-member |

| | | |
|---|--|---|
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://pahalgaon.kvs.ac.in/academics/results-analysis |
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D : STAFF (TEACHING) :

| SL No. | INFORMATION | DETAILS |
|--------|---|--------------|
| 1 | PRINCIPAL | NITAN DHIMAN |
| 2 | TOTAL NO. OF TEACHERS | 09 |
| | PGT | 00 |
| | TGT | 08 |
| | PRT | 01 |
| 3 | TEACHERS SECTION RATIO | 1:1 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 01 |
| 5 | DETAILS OF COUNSELLOR AND WELNESS TEACHER | 01 |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|----------------|
| 1 | 2021 | 03 | | | RESULT AWAITED |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 0000 | | | | |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR) | 130 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR) | 10 & 100 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 01 & 12 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 02 |
| 6 | NO. OF BOYS TOILETS | 02 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/b4rLyNiPlrA |