

CBSE AFFILIATION REPORT

| | | | |
|--|---------------------------------------|---|---------------------------|
| SCHOOL NAME | K V PAHALGAM, ANANTANAG J&K | SCHOOL CODE | 24021 |
| ADDRESS | KENDRIYA VIDYALAYA,PAHALGAM, | AFFILIATION CODE | 700032 |
| PRINCIPAL | MR SUNIL KUMAR (I/C) | PRINCIPAL'S CONTACT NUMBER | 6200451679 |
| PRINCIPAL'S EMAIL ID | sunil.96123@gmail.com | PRINCIPAL'S RETIREMENT DATE | 31/12/2042 |
| SCHOOL'S CONTACT NUMBER | 0193-243156 | SCHOOL'S EMAIL ID | kvpahalgam@gmail.com |
| SCHOOL'S WEBSITE | www.kvpahalgam.in | SCHOOL'S FAX NUMBER | 01936243156 |
| LANDMARK NEAR SCHOOL | NEAR POST OFFICE LARIPORA PAHALGAM | YEAR OF ESTABLISHMENT | 2003 |
| AFFILIATION VALIDITY | 2007 TO 2018 | AFFILIATION STATUS | REGULAR |
| NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH | KVS | REGISTRATION DATE | 31/01/2003 |
| SOCIETY REGISTRATION NUMBER | 0000000 | REGISTRATION VALIDITY | PERMANENT REGISTRATION |
| NOC ISSUING AUTHORITY | KVS | NOC ISSUING DATE | 31/01/2003 |
| NO OBJECTION CERTIFICATE | VIEW | NON PROPRIETY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT | VIEW |

FACULTY DETAILS

| | | | |
|---|----|-----------------------|---|
| TOTAL NUMBER OF TEACHERS (ALL CLASSES) | 10 | NUMBER OF PGTs | 0 |
| NUMBER OF TGTs | 5 | NUMBER OF PRTs | 5 |

| | | | |
|--|----|--|---|
| TOTAL NUMBER OF TEACHERS (ALL CLASSES) | 10 | NUMBER OF PGTs | 0 |
| NUMBER OF PETs | 0 | OTHER NON-TEACHING STAFF | 0 |
| NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS | 0 | NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR | 0 |

STUDENT DETAILS

| CLASS | TOTAL NUMBER OF SECTIONS | TOTAL NUMBER OF INTAKE | TOTAL NUMBER OF STUDENTS |
|--------------|---------------------------------|-------------------------------|---------------------------------|
| 1 | 1 | 40 | 4 |
| 2 | 1 | 40 | 6 |
| 3 | 1 | 40 | 15 |
| 4 | 1 | 40 | 10 |
| 5 | 1 | 40 | 6 |
| 6 | 1 | 40 | 10 |
| 7 | 0 | 0 | 13 |
| 8 | 00 | 0 | 4 |
| 9 | 00 | 0 | 0 |
| 10 | 1 | 40 | |
| 11 | 0 | 0 | 0 |
| 12 | 0 | 0 | 0 |

ACADEMIC DETAILS

| | |
|--------------------------------------|--------------------------------------|
| SUBJECTS OFFERED FOR CLASS 10 | SUBJECTS OFFERED FOR CLASS 12 |
|--------------------------------------|--------------------------------------|

| SUBJECTS OFFERED FOR CLASS 10 | SUBJECTS OFFERED FOR CLASS 12 |
|---|-------------------------------|
| 002---HINDI COURSE-A 041---MATHEMATICS 086---SCIENCE 087---SOCIAL SCIENCE 101---ENGLISH COMM. | 000---NA |

INFRASTRUCTURE DETAILS

| | | | |
|---|-----|---|-----|
| TOTAL NUMBER OF SITES OF SCHOOL | 1 | TOTAL NUMBER OF BUILDING BLOCKS | 2 |
| TOTAL AREA OF SCHOOL IN SQUARE METRES | 30 | TOTAL NUMBER OF PLAYGROUNDS | 1 |
| TOTAL AREA OF PLAYGROUND IN SQUARE METRES | 100 | TOTAL NUMBER OF ROOMS | 8 |
| TOTAL NUMBER OF SMALL-SIZED ROOMS | 6 | TOTAL NUMBER OF MEDIUM-SIZED ROOMS | 2 |
| TOTAL NUMBER OF LARGE-SIZED ROOMS | 0 | TOTAL NUMBER OF MALE REST ROOM | 0 |
| TOTAL NUMBER OF FEMALE REST ROOM | 0 | NUMBER OF GIRLS' TOILET | 1 |
| NUMBER OF BOYS' TOILET | 1 | NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS | 2 |
| NUMBER OF WASHROOMS FOR FEMALE STAFF | 1 | NUMBER OF WASHROOMS FOR MALE STAFF | 1 |
| TOTAL NUMBER OF LIBRARIES | 1 | NUMBER OF LABORATORIES | 0 |
| TOTAL NUMBER OF STUDENT CANTEENS | 0 | TOTAL NUMBER OF STAFF CANTEENS | 0 |
| NUMBER OF WATER PURIFIERS/ROs | 2 | NUMBER OF AUDITORIUMS | 0 |
| NUMBER OF LIFTS/ELEVATORS | 0 | NUMBER OF DIGITAL CLASSROOMS | 0 |
| DOES THE SCHOOL HAS HOSTEL FACILITY | NO | DOES THE SCHOOL HAS GUARDS EMPLOYED FOR SAFETY | YES |
| DOES THE SCHOOL HAS FIRE EXTINGUISHERS | YES | DOES THE SCHOOL HAS SPRINKLERS | YES |

| | | | |
|--|----------------------|---|----------------------|
| TOTAL NUMBER OF SITES OF SCHOOL | 1 | TOTAL NUMBER OF BUILDING BLOCKS | 2 |
| DOES THE SCHOOL HAS CCTV CAMERAS INSTALLED? | NO | IS THE SCHOOL EXAMINATION CENTER OF CBSE? | NO |
| TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB | 11 | DOES THE SCHOOL HAS WEB SERVERS | NO |
| DOES THE SCHOOL HAS A BOUNDARY WALL? | YES | IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS? | YES |
| DOES THE SCHOOL HAS CLINIC FACILITY? | NO | DOES THE SCHOOL HAS A STRONG ROOM? | NO |
| DOES THE SCHOOL HAS A GYMNASIUM? | NO | IS YOUR SCHOOL WI-FI ENABLED? | YES |
| PROVISION OF WEB BASED LEARNING PROGRAMS? | NO | DOES THE SCHOOL HAS FIRE ALARMS? | NO |
| DOES THE SCHOOL HAS SPORTS FACILITY? | NO | DOES THE SCHOOL HAS INDOOR GAMES FACILITY? | NO |
| DOES THE SCHOOL HAS A SWIMMING POOL? | NO | DOES THE SCHOOL HAS DANCE/MUSIC FACILITY? | YES |
| TOTAL NUMBER OF BUSES OWNED | 0 | TOTAL NUMBER OF BUSES HIRED | 0 |
| TOTAL NUMBER OF VANS/MATADORS | 0 | TOTAL NUMBER OF DRIVERS | 0 |
| NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY | 0 | NUMBER OF ACTIVITY ROOMS | 1 |
| NAME OF TRANSPORT COORDINATOR | niL | TRANSPORT COORDINATOR CONTACT | 0 |
| BUILDING SAFETY CERTIFICATE | VIEW | TRANSPORT SAFETY CERTIFICATE | VIEW |

LOCATION DETAILS

| | | | |
|----------------------------------|------------------------------|---|---|
| NEAREST NATIONALISED BANK | STATE BANK OF INDIA PAHALGAM | DISTANCE OF BANK FROM SCHOOL IN KM | 2 |
| NEAREST BUS STATION | BUS SATND PAHALGAM | DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM | 1 |

| | | | |
|----------------------------------|------------------------------|--|-----|
| NEAREST NATIONALISED BANK | STATE BANK OF INDIA PAHALGAM | DISTANCE OF BANK FROM SCHOOL IN KM | 2 |
| NEAREST RAILWAY STATION | ANANTNAG | DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM | 50 |
| NEAREST AIRPORT | SRINAGAR | DISTANCE OF AIRPORT FROM SCHOOL IN KM | 100 |
| NEAREST HOSPITAL | Civil Hospital Pahalgam | DISTANCE OF HOSPITAL FROM SCHOOL IN KM | 2 |
| NEAREST POLICE STATION | POLICE STATION PAHALGAM | DISTANCE OF POLICE STATION FROM SCHOOL IN KM | 2 |
| NEAREST METRO STATION | NO | DISTANCE OF METRO FROM SCHOOL IN KM | 0 |

OTHER VITAL INFORMATION

| | | | |
|--|------------------------|--|------------------------|
| 10th BOARD PASS PERCENTAGE (2014/2015/2016) | 100/100/100 | 12th BOARD PASS PERCENTAGE (2014/2015/2016) | 000/000/000 |
| NAME OF WELLNESS/ACTIVITY TEACHER | NO | NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER | nil |
| CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER | 000000000 | EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER | notavailable@gmail.com |
| NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE | nil | CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE | 000000000 |
| EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE | notavailable@gmail.com | NAME OF CONTACT PERSON IN CASE OF EMERGENCY | PRINCIPAL |
| CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY | 7051556908 | EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY | brkishorkv@gmail.com |
| TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC | 0 | TOTAL NUMBER OF NURSES IN SCHOOL CLINIC | 0 |
| TOTAL NUMBER OF BEDS IN SCHOOL CLINIC | 0 | LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES | ACTIVE |

| | | | |
|---|-----------------------|---|-----------------------------|
| 10th BOARD PASS PERCENTAGE (2014/2015/2016) | 100/100/100 | 12th BOARD PASS PERCENTAGE (2014/2015/2016) | 000/000/000 |
| DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH? | YES | DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH? | YES |
| DOES THE SCHOOL HAS EPF FACILITY FOR STAFF | YES | EPF REGISTRATION NUMBER | CGV0136308 |
| MODE OF SALARY PAYMENT | bankpayment | NAME OF BANK WITH SALARY ACCOUNT | UBI SRINAGAR |
| ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY? | YES | PARENT TEACHERS ASSOCIATION AS PER NORMS | YES |
| ACADEMIC SESSION | APRIL TO MARCH | VACATION PERIOD | DECEMBER TO FEBRUARY |
| AUDITED BALANCE SHEET OF SCHOOL | VIEW | STAFF STATEMENT OF SCHOOL | VIEW |
| INCOME AND EXPENDITURE STATEMENT | VIEW | ACADEMIC CALENDAR OF SCHOOL | VIEW |
| BEST PRACTICES OF SCHOOL | | | |
| SCHOOL HAS 100 PERCENT RESULT FROM THE LAST FIVE YEARS IN BOARD EXAMINATION. | | | |

FEE STRUCTURE OF SCHOOL

| CLASS | ADMISSION FEE (in Rupees) | TUITION FEE (in Rupees) | YEARLY DEVELOPMENT CHARGES (in Rupees) | ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees) |
|-------------------------|----------------------------------|--------------------------------|---|--|
| PRIMARY | 25 | 0 | 0 | 500 |
| MIDDLE | 25 | 0 | 0 | 500 |
| SECONDARY | 25 | 200 | 0 | 600 |
| SENIOR SECONDARY | 0 | 0 | 00 | 0 |